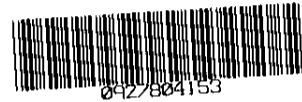


UNOFFICIAL COPY



Doc#: 0927804153 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2009 01:47 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1766349677

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

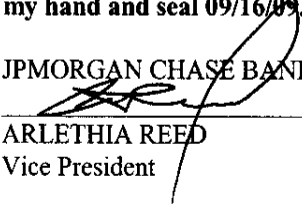
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK P. CONCIALDI AND MONIKA CONCIALDI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 15, 2005, and recorded on August 4, 2005, in Volume/Book Page Document 0521755151 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-20-205-011-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1608 N CLARENCE AVE, ARLINGTON HEIGHTS, IL, 60004
Witness my hand and seal 09/16/09.

JPMORGAN CHASE BANK, N.A.


ARLETHIA REED
Vice President



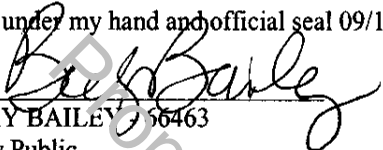
S yes
D 3
S /
m mo
h
E

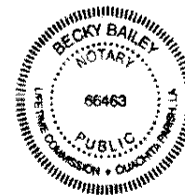
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/16/09.


BECKY BAILEY 66463
Notary Public
LIFETIME COMMISSION



Prepared by: CHARLIE AMA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766349677
County of: COOK COUNTY
Investor No: 807
Outbound Date: 09/14/09
Investor Loan No: 1699202948

UNOFFICIAL COPY

Loan Number: 1766349677

Exhibit A

PARCEL 1:

THAT PART OF LOT 52 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 52 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 52 ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 19.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 140.56 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE 45.01 FEET; THENCE NORTH 44 DEGREES 49 MINUTES 50 SECONDS WEST 30.79 FEET; THENCE WEST 6.27 FEET; THENCE NORTH 51.91 FEET; THENCE WEST 31.33 FEET; THENCE NORTH 30.10 FEET; THENCE EAST 104.32 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 21.00 FEET THEREOF).

ALSO DESCRIBED AS:

UNIT C IN CLARENCE AND JEFF TOWNHOMES PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOT 52 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM OLD KENT BANK, N.A. N/K/A OLD KENT BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1991 AND KNOWN AS TRUST NUMBER 6321 TO PAUL A. PALUZZI DATED APRIL 25, 1995 AND RECORDED MAY 8, 1995 AS DOCUMENT 95361923 FOR THE PURPOSE OF ACCESS AND INGRESS TO AND EGRESS FROM PARCEL 1 OVER THAT PROPERTY DESCRIBED AS FOLLOWS:

LOT 52 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THE FOLLOWING PARCEL:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 52; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 52 ON AN ASSUMED BEARING OF SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, 19.89 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE 140.56 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED COURSE 45.01 FEET; THENCE NORTH 44 DEGREES 49 MINUTES 50 SECONDS WEST 30.79 FEET; THENCE NORTH 36.71 FEET; THENCE WEST 6.27 FEET; THENCE NORTH 51.91 FEET; THENCE WEST 31.33 FEET; THENCE NORTH 30.10 FEET; THENCE EAST 104.32 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE EAST 21.00 FEET THEREOF).