UNOFFICIAL CO

**FOR** THE **PROTECTION** OF THIS THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF **DEEDS** THE OR REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE

**DEED OF TRUST WAS** 

OR

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2009 01:50 PM Pg: 1 of 2

Doc#: 0927804160 Fee: \$38.00

Loan 00414511590918

**MORTGAGE** 

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS'L, RELEASE, CONVEY, and OUIT CLAIM unto JASON M FREY, its/his/hers/their, heirs, legal representatives a d ssigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morigage, bearing the date of January 10, 2005, and recorded on January 27, 2005, in Volume/Book Page Document /550?712035 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-26-400-092-0000

REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 7 IN THE PLAT OF RESUBDIVISION NO 4 FOR A PORTION OF WINSTON CROVE SECTION 23B, IN PART OF THE SOUTH EAST 1/4 OF SECTION 26 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED OCTOBER 3 1985 AS DOCUMENT NO B521B845 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 535 NEWBERRY DR, ELK GROVE VILLAGE, IL, 60007 Witness my hand and seal 09/14/09.

Vice President

IL00.DQC 08/06/07

0927804160 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/14/09.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULA Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min.

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511590918

Cook County Clark's Office County of: COOK COUNTY

Investor No:

