UNOFFICIÂL CO

NAME: AHN, SUNG K AND SEUNG W

Loan# 1617118360

ASSIGNMENT OF MORTGAGE

Doc#: 0927805077 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2009 11:48 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigno prior to March 30, 2009, the following described northage:

Date: August 22, 2006

Mortgagor: SUNG K AHN A KI/L SUNG KEE AHN; SEUNG W AHN A/K/A SEUNG WON

Mortgagor: AHN;

Mortgagee: JPMORGAN CHASE dank, N.A.

As Document <u>0625605164</u> Recorded on September 13, 2006

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1111 AND PARKING SPACES P584 (, P535, IN OPTIMA OLD ORCHARD WOODS OAK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED 1RACT OF LAND: PART OF LOT 2 IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, YOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 10, 2006, AS DOCUMENT NO. 0604139025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-09-304-031-1114 Commonly known as: 9655 WOODS DR UNIT 1111, SKOKIE, IL 60077

Together with all rights and interest in the same and the premises therein described and the acte or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL)

Assistant Secretary

Vice President

Amount of Debt: \$478,170.00

Stacy E. Spohn, does hereby certify that _____ th Ohlo The Undersigned, a Notary Public in and for Franklin County, State of Authorized Agent of JPMORGAN CHASE BANK, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

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UNOFFICIAL COPY

Subscribed and Sworn before me this 3 day of

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0907796

KAREN O. BELCHER **Notary Public** In and For the State of Ohio My Commission Expires October 30, 2010 Property of Cook County Clerk's Office