Doc#. 0927808093 fee: \$48.00

Att: 10/05/2009 08 30 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JANE K MOLLMAN 927 Forest Glen Dr W Winnetka IL 60093

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_000246023612055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANE K MOLLM/N

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0312801095 Data of Note: 04/07/2003

Property Address: 221 EAST WALTON PL #14B CJac AGO, IL 60611

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NO. 14-B IN 221 EAST WALTON P. ACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LO 1 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOPDED AS DOCUMENT NO. 26425233 AND AS AMENDED BY DOCUMENT NO. 27044087 AND DOCUMENT NO. 9/258455, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE UPPER LEVEL NO. 7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NO. 26425233, IN COOK COUNTY, ILLINOIS.

Pin #: 17-03-214-016-1019

County: Cook County, State of L

Original Recording Date: 05/08/2003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2009.

Mortgage Electronic Registration Systems, Inc.

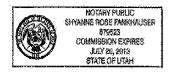
Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/01/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache