Doc#. 0927808222 fee: \$48.00

Att: 10/05/2009 09 08 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DENISE CROSS 220 N Parkside Ave Chicago IL 60644

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001856716832505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Recording Date: 10/06/2008

Original Mortgagor(S): DENISE CROSS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0828011043

Date of Note: 09/19/2008

Property Address: 220 N PARKSIDE AVENUE CHICA GO, IL 60644

Legal Description: Lot N/A Block N/A Township N/A

THE TRACT OF LAND DESCRIBED AS COMMENC'. NG AT A POINT 224 FEET SOUTH FROM THE NORTHEAST CORNER OF BLOCK 8 IN FRINKS RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF FRINKS SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SLCTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE 3 OUTHERLY ALONG THE EAST LINE OF SAID BLOCK 8, 50 FEET; THENCE WESTERLY AT RIGHT ANGLES 181 FEET TO CENTER OF SAID BLOCK 8, THENCE NORTHERLY AT RIGHT ANGLES ALONG CENTER LINE OF BLOCK 8, 50 FEET; THENCE EASTERLY AT RIGHT ANGLES 181 FEET TO THE PLACE OF BEGINNING IT BEING A LOT OF! AND 50 FEET FRONT ON WEST SIDE OF PARK AVENUE AND RUNNING BACK THE SAME WIDTH TO THE CENTEP OF BLOCK 8 AFORESAID (EXCEPT FROM SAID PREMISES THE WEST 4 FEET THEREOF TAKEN OR CONDEMMEND FOR ALLEY) IN COOK COUNTY, ILLINOIS.

Pin #: 16-08-410-020-0000

0000 County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2009.

Mortgage Electronic Registration Systems, Inc.

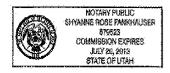
Gessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/01/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shyanne Rose

Shyan Rose Fakkaun

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache