

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

Doc#: 0927811005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2009 11:02 AM Pg: 1 of 2

## RELEASE OF LIEN

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS



Department of Water  
Management

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$1,085.82 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 92-18112023 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **928 North Pulaski Road - Chicago, Illinois**  
Account #: **816653-295927**

CITY OF CHICAGO  
A Municipal Corporation

*Ticor*  
*638034*

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Ursula Szajna-Armidano*  
URSULA SZAJNA-ARMIDANO  
Director of Customer Service  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

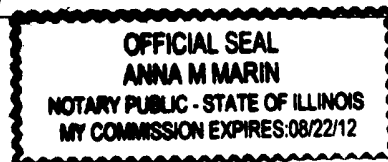
Give under my Hand and  
Notarial Seal this day,  
October 1, 2009

PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:

*Anna M. Marin*  
NOTARY PUBLIC

SEE LEGAL

CS



*C.F.*  
*2*

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## EXHIBIT "A"

Account Number: 816653-295927

Legal:

### LEGAL DESCRIPTION

LOT 11 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:

Caitlin Atcheson  
3447 N. Lincoln Ave.  
Chicago, IL 60657

928 N. PULASKI RD.  
P.I.N. # 16-03-423-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385