



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

UNOFFICIAL COPY



0927811028

Doc#: 0927811028 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2009 01:17 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$5,195.36 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-12526234 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **2745 W. 63rd Street - Chicago, Illinois**
Account #: **560959 - 560959**

Ticer

CITY OF CHICAGO
A Municipal Corporation

BOX 15

John F. Spatz, Jr.
Commissioner
Department of Water Management

By: *[Signature]*
URSULA SZAJNA-ARMIDANO
Director of Customer Service
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

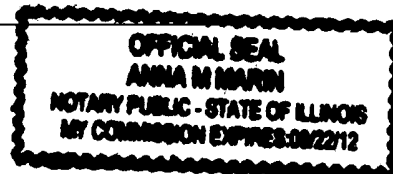
Give under my Hand and
Notarial Seal this day,
September 30, 2009

PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:

[Signature]

[Signature]
NOTARY PUBLIC

CS



C.F.
2

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EXHIBIT "A"

Account Number: 560959-560959

Legal:

LEGAL DESCRIPTION

LOTS 3, 4, 5, AND 6 IN BLOCK 16 IN AVONDALE A SUBDIVISION OF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To:
Dan Brown
53 N. Jackson
Chicago, IL 60606

2745 W. 63RD ST.
P.I.N. # 19-24-200-004, 005, 006 AND 007

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385

Property of Cook County Clerk's Office