

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

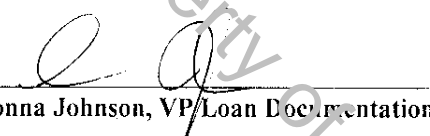
Loan # **45145100150670XXX**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MICHAEL A HINZ AND IRENE E HINZ** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **97952805** in (Reel/Vol.) **4775** of (Records/Mortg's) on (Image/Page) **0154** relating to property with an address of **405 N. WABASH AVENUE # 2601 CHICAGO, IL 60611** and legally described as follows: **ATTACHMENT**


Permanent Index No. **14-10-132-037-1367**

Today's Date **09/10/2009**

WELLS FARGO BANK, N.A.
FKA NORWEST BANK COLORADO, N.A.
 Name of Bank

By 
Donna Johnson, VP Loan Documentation

COUNTERSIGNED:

By 
Gwen Harrison, VP Loan Documentation

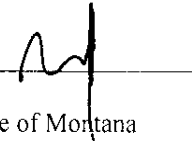


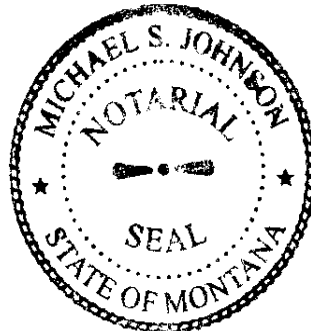
Doc#: 0927816026 Fee: \$40.25
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 10/05/2009 11:16 AM Pg: 1 of 2

Mail / Return to:
MICHAEL A HINZ
52 SHOREWOOD DR S
DANVILLE, IL 61832-1476

STATE OF MONTANA }
 COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Michael S Johnson
 Notary Public for the State of Montana
 Residing at **Billings**, Montana
 My Commission Expires: **05/01/2012**



This instrument was drafted by:
Rachel A Gomez, Clerk
 Wells Fargo Bank, N.A.
 PO Box 31557, 2324 Overland Ave
 Billings, MT 59102
 866-255-9102

Handwritten notes:
 sy
 pr
 m-y
 CE

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS TO WIT:

UNIT 2601 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ✓

Property of Cook County Clerk's Office