RELEASE OF MORTO

TRUST BY CORPORATION (ILLINOIS)

PROTECTION FOR THE OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

Doc#: 0927818065 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/05/2009 01:02 PM Fg: 1 of 2

KNOW ALL MEN 57 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. PAPPAS, A SINGLE MAN, NEVER MARRIED, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MONTGAGE, bearing date the 6TH day of AUGUST, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 99761078, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 2203 AND PARKING UNITS #P-539 AND P-540 VN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSTIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM THE TO TIME, RECORDED SEPTEMBER 29, 1997 AS **DOCUMENT 97719736.**

P.I.N # 17-09-127-003

COMMONLY KNOWN AS: 435 W. ERIE UNIT 2203-2303

C/6/4's together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 1ST day of SEPTEMBER, 2009.

COLE TAYLOR BANK

Lisette Alamo, Vice President

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UNOFFICIAL COP

STATE OF _	ILLINOIS	}
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the ein set forth.

GIVEN under my hand and NOTARIAL seal this 1ST day of SEPTEMBER, 2009.

Loan # 290036703

WHEN RECORDED MAIL TO:

JAMES J. PAPPAS 435 W. ERIE STREET UNIT 2203 CHICAGO, IL 60654

nd and Selfith Of Cook Collings Clerk's Office RY PUBLIC, STATE OF ILLINOIS