## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227



Doc#: 0927819073 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2009 02:09 PM Pg: 1 of 2

## SATISFACTION

FIFTH THIRD BANK #:01231,00365863047 "SMITH" Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by DAVID A SMITH A S.NGLE PERSON, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 05/24/2007 Recorded: 07/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0718416008, does he reby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cel and discharge said mortgage.

-MORTGAGE MODIFICATION DOCUMENT Dated: 1/50/2007 Recorded: 01/10/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0801010082, between DAVID A SMITH A SINGLE PERSON and FIFTH THIRD BANK, Loan Amount: \$150,000.00

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ALINOIS: LOT 94 IN JOHN P ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN SUBDIVISION OF BLOCKS 2 AND 3 OF CAMAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 14-29-201-009-0000 Property Address: 3141 N CLIFTON AV, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK (WESTERN MICHIGAN) On September 29th, 2009

Randy Jones, Vice-President

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SATISFACTION Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton** 

On September 29th, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR ANCERA Notary Expires: 09/18/20

Prepared By:

YDR.
COOK COUNTY CARTS OFFICE Andrea Bauer, FIFTH THIRD BANK 5001 KINCSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030