# UNOFFICIAL COPY

STATE OF ILLINOIS	)	
COUNTY OF COOK	) ss. )	Doc#: 0927822008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds
IN THE OFFICE OF T RECORDER OF DEEDS COOK COUNTY, ILLIN	SOF	Date: 10/05/2009 08:58 AM Fg: 1 of 3
		For Use By Recorder's Office Only
Arlington Club Condomini Illinois not-for-profit corpo Claim v. Eric W. Carlson,	ration, nant,	Claim for lien in the amount of ) \$3,672.22, plus costs and ) attorney's fees )
Arlington Club Condominium Association, an l'urois not-for-profit corporation, hereby files a Claim for Lien against Eric W. Carlson of the County of Cook, Illinois, and states as follows:		
As of June, 2009, the said I	Debtor wa	as the Owner of the following land, to wit:
SEE ATTACHED LEGAL DESCRIPTION		
and commonly known as 16	310 Warw	vick Court, Unit A2, Wheeling, IL 60090.
PERMANENT INDEX NO. (	03-04-20	3-037-1178

That said property is subject to a Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Arlington Club Condominium Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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said land in the sum of \$3,672.22, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Ariington Club Condominium Association

By:

One of its Attorneys

STATE OF ILLINO'S ) ) ss.
COUNTY OF COOK )

The undersigned, being first duly sworn on oath deposes and says they are the attorney for Arlington Club Condominium Association, an Illinois not-for-profit corporation; the above named claimant, that they have read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

One of its Attorneys

SUBSCRIBED and SWORN to before me

this 23 day of Septe

009.

OFFICIAL SEAL
MARGARET MURE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-3-22/12

**Notary Public** 

#### MAIL TO:

This instrument prepared by: Ronald J. Kapustka Kovitz Shifrin Nesbit 750 Lake Cook Road, Suite 350 Buffalo Grove, IL 60089-2073 847.537.0983

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#### LEGAL DESCRIPTION:

UNIT 1-8-45-L-A-2 IN ARLINGTON CLUB CONDOMINIUM AS DÉLINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PARTS OF THE ARLINGTON CLUB UNIT, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CEP. IF CATES OF CORRECTION THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1955 AND KNOWN AS TRUST NUMBER 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT 86245994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DECLARED IN SAID DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, EXCIPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES AUTOMATICALLY CHANCE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCI AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING Clark's Office OF SUCH AMENDED DECLARATIONS AS 7. "OUGH CONVEYED THEREBY."