



Doc#: 0927829048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2009 03:17 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-025699

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

RAFAEL G. SALDIVAR; MAYRA GAMBOA;
HUMBERTO RODRIGUEZ; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION, AS ASSIGNEE
OF FEDERAL DEPOSIT INSURANCE
CORPORATION AS RECEIVER FOR
WASHINGTON MUTUAL BANK; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

09 CH 36888

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on OCT 01 2009 , 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Rafael G. Saldivar and Mayra Gamboa, as joint tenants

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:
 Mortgage made by Rafael G. Saldivar, Humberto Rodriguez and Mayra Gamboa to Washington Mutual Bank, FA and recorded September 26, 2007 as Document No. 0726957029 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE WEST 6.25 FEET OF LOT 17 AND LOT 18 IN BLOCK 4, IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3943 West 55th Street, Chicago, IL 60632

Permanent Index No.: 19-14-100-052

3. Parties against whom foreclosure is sought:

Rafael G. Saldivar; Mayra Gamboa; Humberto Rodriguez; City of Chicago, an Illinois Municipal Corporation; JPMorgan Chase Bank, National Association, as Assignee of Federal Deposit Insurance Corporation as Receiver for Washington Mutual Bank; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

Property of Cook County Clerk's Office

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel J. [Signature]

Signed and Sworn to before me
this 30 day of September, 2009.

Daniel J. [Signature]
Notary Public

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