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Doc#: 0927835172 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/05/2009 03:41 PM Pg: 1 of 2

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## MUNICIPAL DEPARTMENT - FIRST DISTRICTUS M 1 40 266 7

CITY OF CHICAGO, a municipal corporation,  Plaintiff  V	) Case Number:
OTIS ANDREWS	) Amount claimed <b>9aM 1 4 0 2 6,6</b> 0.00
OTIS L ANDREWS	) 7544 - 7544 S SAGINAW AVE CHICAGO IL 60649-
RUBIE ANDREWS	
RUBIE M ANDREWS	
HARRIS, N.A. SUCCESSOR TO HARRIS BANK FRANKFORT	
FIRST BANK, SUCCESSOR TO MAYWOOD-PROV	/ISO )
Unknown owners and non-record claimants	
Defendants	) colt
SEP 3 0 2009 LIS PEN	SEP 30 2019
day of the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the said cause was filed in the above court on the day of the day	
21-30-304-019	
THE NORTH 1/2 (EXCEPT THE NORTH 2 FEET OF THE WEST 32 FEET THEREOF) OF LOT 49 IN DIVISION NUMBER 2 OF WESTFALL SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUTH LINOIS.	
Mara S. Georges	No.
Corporation Counsel	923 7 7
Attorney for Plaintiff By:	TO B.  30 AM 10  WESTON COUNTY

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Assistant Corporation Counsel 30 N LaSalle St. 7th floor Chicago, Illinois 60602 Atty. No 90909 (312) 744-8791

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