

# UNOFFICIAL COPY



**RECORDATION REQUESTED BY:**  
RBS CITIZENS, N.A.  
1 Citizens Dr  
Riverside, RI 02915

Doc#: 0927956020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2009 02:39 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**  
RBS CITIZENS, N.A.  
Attn: Servicing Dept.  
443 Jefferson Boulevard JBW 212  
Warwick, RI 02886

**THIS INSTRUMENT PREPARED BY:**  
RBS CITIZENS, N.A.  
443 Jefferson Boulevard  
Warwick, RI 02886

DT 511938

## SUBORDINATION OF MORTGAGE

**THIS AGREEMENT** made this 24th day of September, 2009

### BETWEEN:

RBS Citizens, N.A.  
1 Citizens Dr  
Riverside, RI 02915  
("Original Lender")

and

RBS Citizens, N.A.  
One Citizens Drive  
Riverside, RI 02915  
("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated May 31, 2003, made by Antonio Tovar and Juana Tovar to RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to Charter One Bank, N.A. in the principal amount of Two Hundred Fifty Thousand Dollars, (\$250,000.00) and recorded June 13, 2003 as Document No. 0316445174 in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 3815 W Wrightwood, Chicago, Illinois (the "Property") and amended to \$225,000.00 on September 24, 2009.

does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Antonio Tovar and Juana Tovar as borrower, to RBS Citizens, N.A. as Lender, securing a total indebtedness not to exceed Ninety Seven Thousand Dollars, (\$97,000.00), upon the above described property so

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that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

RBS CITIZENS, N.A.

Shana Peluso  
Shana Peluso

By: Daiva Ziukiene  
Daiva Ziukiene, Bank Officer

STATE OF RHODE ISLAND )

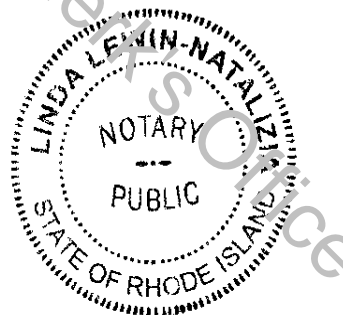
) ss.

COUNTY OF KENT )

In Warwick, on this 24th day of September, 2009 before me personally appeared Daiva Ziukiene, the Bank Officer of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said bank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Linda Levin-Natalizia  
Linda Levin-Natalizia, Notary Public  
My Commission Expires: 5/19/2013

[SEAL]



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NATIONAL LAND TITLE INSURANCE COMPANY

Commitment Number: 11938

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 AND THE EAST 8 FEET OF LOT 7 IN BLOCK 23 IN PENNOCK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH RANGE 413 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

13-26-318-003-0000  
3815 W. WRIGHTWOOD AVENUE #1 CHICAGO IL