

UNOFFICIAL COPY

Doc#: 0927908200 fee: \$50.00
Date: 10/06/2009 08:44 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005760948
ROMAN RUBACHA
PO Date: **09/30/2009**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROMAN RUBACHA, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **October 21, 2002** calling for the original principal sum of dollars (**\$72,000.00**),
and recorded in Mortgage Record **2939**, page **0141** and/or instrument # **0021213382**, of the records in the office of
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4606 RIVER RD APT# C2, SCHILLER PARK IL - 60176

Tax Parcel No. **12-15-116-051-1012**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **October, 2009**.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

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0005760948

ROMAN RUBACHA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2009, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK ~~SPM~~ MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public
SUE A. REIGELSPERGER

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ROMAN RUBACHA

0005760948

PO Date: **09/30/2009**

LEGAL DESCRIPTION

PARCEL 1: UNIT C2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4606 NORTH RIVER ROAD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON SEPTEMBER 26, 2000, AS DOCUMENT NUMBER 00-750458 IN THE NORTH SECTION OF ROBINSON'S RESERVATION, IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHTS TO THE PARKING SPACE P-5, A LIMITED COMMON ELEMENT (LCE), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENT FOR THE BENEFIT OF UNIT C2 AS SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.