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Doc#: 0927912007 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2009 08:15 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

09-022904

09 CH 36881

THE BANK OF NEW YORK MELLON F/K/A THE
BANK OF NEW YORK AS TRUSTEE FOR THE
CERTIFICATE HOLDERS ALTERNATIVE LOAN
TRUST 2006-HY11, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2006-HY11

PLAINTIFF,

-vs-

NO.

JOSEPH C. KYLES; CHRYSAL KYLES;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; PARK NATIONAL BANK;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on OCT 01 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Joseph C. Kyles and Chrystal Kyles, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Joseph C. Kyles and Chrystal Kyles to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. and recorded March 31, 2006 as Document No. 0609041050 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 10 AND LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN HARNSTROM'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 617 Highland Avenue, Oak Park, IL 60304
Permanent Index No.: 16-17-109-029

3. Parties against whom foreclosure is sought:

Joseph C. Kyles; Chrystal Kyles; Mortgage Electronic Registration Systems, Inc.;
Park National Bank; Unknown Owners and Non-Record Claimants

SIGNATURE: 
Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC
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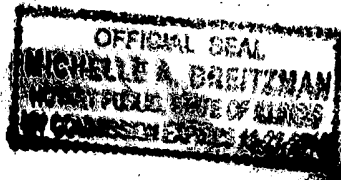
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Eric Lawner

Signed and Sworn to before me
this 9th day of September, 2009.

Michelle A. Breitman
Notary Public



Property of Cook County Clerk's Office