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Recording Requested/Prepared By:  
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Doc#: 0927915041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/06/2009 01:14 PM Pg: 1 of 2

When Recorded Return To:  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

LOAN #: 6080815021 "Jaroslaw Majocho" Cook County Recorder, Illinois

Dated: **October 01, 2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **JAROSLAW MAJOCHA, A SINGLE PERSON** to **BANCO POPULAR NORTH AMERICA** dated **1/12/2007** calling for the original principal sum of dollars (**\$283,500.00**), and recorded on **JANUARY 22, 2007** in Mortgage Record , page and/or instrument # **0702202030**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$283,500.00**  
Tax Parcel ID: **08-08-128-009-0000**  
Property Address: **2305 BIRCH LANE, ROLLING MEADOWS, IL 60008**

Legal and/or Assignment: **LOT 218 IN WAVERLY PARK UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **October, 2009**.

SPJ  
MND  
E

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Dated: October 01, 2009

**BANCO POPULAR NORTH AMERICA**

By: *Lashanta Wall*  
**LASHANTA WALL**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **October 01, 2009** before me, **Janice D. Diaz** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall, ASSISTANT VICE PRESIDENT** of **BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Janice D. Diaz*  
Notary Public  
**Janice D. Diaz**



(This area is for notarial seal)