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Recording Requested/Prepared By:
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Doc#: 0927915046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2009 01:17 PM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions formerly UCC Direct
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 000100036809001 / "Suburban Bank & Trust Company" Cook County Recorder, Illinois

Dated: **October 01, 2009**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANCO POPULAR NORTH AMERICA** does hereby certify that a certain mortgage executed by **SUBURBAN BANK & TRUST COMPANY, SUCCESSOR TRUSTEE TO BEVERLY BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1977 AND KNOWN AS TRUST NO. 8-5807** to **BANCO POPULAR NORTH AMERICA** dated **3/27/2001** calling for the original principal sum of dollars (**\$550,000.00**), and recorded on **APRIL 4, 2001** in Mortgage Record , page and/or instrument # **0010268319**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$550,000.00**
Tax Parcel ID: **25-18-129-009**
Property Address: **10650 S LONGWOOD DRIVE, CHICAGO, IL 60643**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
Assignment: **ASSIGNMENT OF RENT DATED 03/27/2001 RECORDED 04/04/2001 DOCUMENT NUMBER 0010268320**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **October, 2009**.

SpB
11-20
E

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Dated: October 01, 2009

BANCO POPULAR NORTH AMERICA

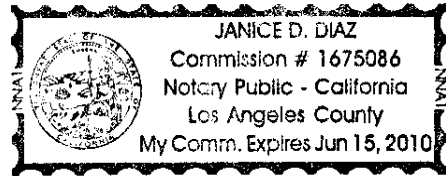
By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **October 01, 2009** before me, **Janice D. Diaz** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall, ASSISTANT VICE PRESIDENT** of **BANCO POPULAR NORTH AMERICA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice D. Diaz
Notary Public
Janice D. Diaz



(This area is for notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 25 FEET THEREOF) AND ALL OF LOTS 11, 12, AND 13 IN BLOCK 4 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21 TO 25, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 10, 11 AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF WASHINGTON HEIGHTS RAILROAD WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF MARKED 'A' ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address of Property:

10650 S. Longwood Drive, Chicago, Illinois

Permanent Tax Identification Numbers:

25-18-129-009

Property of Cook County Clerk's Office