

UNOFFICIAL COPY



Doc#: 0927915011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2009 09:14 AM Pg: 1 of 2

Prepared by: Carla Tinoco
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
557059682082
Investor #: 2669

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 10, 2007 and executed by MINNIE R. CARR, as Mortgagor(s), in the amount of \$201,000.00, and recorded on SEPTEMBER 13, 2007, as document number 0725646106, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 188 IN TIERRA GRANDE, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 19050 MAPLE AVENUE, COUNTRY CLUB HILLS, ILLINOIS

Tax ID #: 31-03-401-006-0000

Dated: SEPTEMBER 08, 2009

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

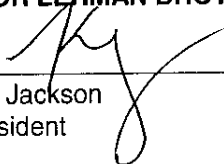
633 896

3/3
3-2
P-2
m-2
B/W

UNOFFICIAL COPY

Property of Cook County Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB.


Name: Kevin M. Jackson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 08, 2009, by Kevin M. Jackson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB.** on behalf of the corporation. Kevin M. Jackson is personally known to me.
Witness my Hand and Seal of Office.


Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC