

UNOFFICIAL COPY

SPECIAL WARRANTY DEED



Mail to:

Margaret Las
5514 S. Archer
Chicago IL 60638

Doc#: 0927931054 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2009 12:53 PM Pg: 1 of 3

Grantees Address and

Send subsequent

tax bills to:

C & I Homes LLC
7948 S. Francisco

Chicago IL 60652

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 11th day of September, 2009, between BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-AB1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and C & I HOMES, LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-36-105-036-0000

ADDRESS(ES): 7948 SOUTH FRANCISCO AVENUE, CHICAGO, IL 60652

City of Chicago

Dept. of Revenue

590414

10/01/2009 13:46 Batch 32615 56



Real Estate

Transfer Stamp

\$771.75

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

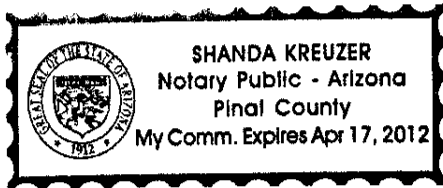
BY: BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2005-AB1 BY BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, AS ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:

By: [Signature] Attest: [Signature]
Sidney Ward, Assistant Secretary Carol Pelletiere, Closing Officer

State of Arizona)
County of Maricopa) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sidney Ward personally known to me to be a Assistant Secretary of BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP and Carol Pelletiere personally known to me to be a Closing Officer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

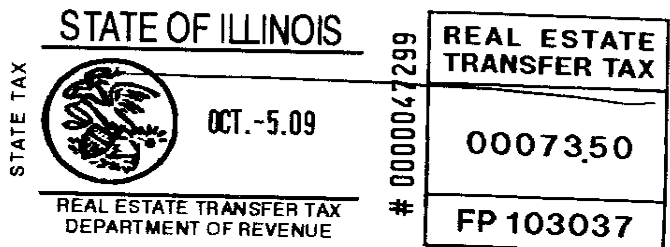
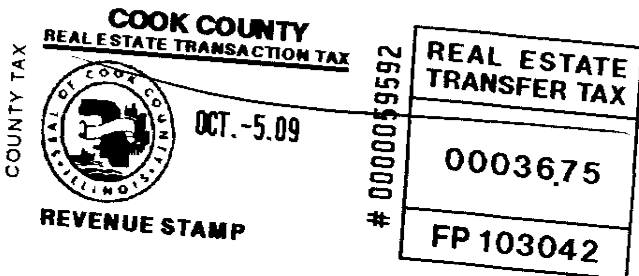
Given under my hand and official seal, this 11 day of September, 2009.



[Signature]
Notary Public

My commission expires on April 17, 2012.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.



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LEGAL DESCRIPTION

LOT 27 IN BLOCK 25 IN THE THIRD ADDITION TO HINKIMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-36-105-036-0000

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Property of Cook County Clerk's Office