**UNOFFICIAL COPY** 

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 0927934002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/06/2009 08:33 AM Pg: 1 of 2

**SATISFACTION** 

America's Servicing Company #:1 :05210209 "RODGERS" Lender ID:H33536/1693462208 Cook, Illinois MERS #: 100039046717885416 1:348-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAY RODGERS AND JODIE RODGERS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 07/25/2003 Recorded: 11/04/2003 in Book/Reel/Liber: 1/A Page/Folio: N/A as Instrument No.: 0330842147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 28-2703 IN BELMONT RIVER CLUB CONDOMINIC/M AS DELINEATED IN A SURVEY OF THE FOLLOWING CDESCRIBED REAL ESTATE: LOTS 1 THROUGH 5, BOTH INCLUSIVE, IN THE BOATYARD AT BELMONT AND THE RIVER PHASE II, A SUBDIVISION IN ART OF THE SOUTHEAST 1/2 C.F. SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT. THEREOF RECORDED DECEMBER 22, 1998 AS DOCUMENT NUMBER 08163174, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 002003C+Q1, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMM ON ELEMENTS.

Assessor's/Tax ID No. 13-24-404-123-1049 Property Address: 2703 W. RIVERVIEW PARKWAY, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furegoing instrument.

SY P2 SM-NO CE

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## JNOFFICIAL CO

SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On September 25th, 2009

R, Assistant Secretary BONNIE LAWLE

STATE OF California

**COUNTY OF San Bernardino** 

On September 25th, 2009 before me, T. MARSHALL, Notary Public, personally appeared BONNIE LAWLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WHINESS my hand and office soal,

T MARSHALL

Notary Expires: 06/23/2010 #1677179

T. MARSHALL COMM. #1677179 IOTARY PUBLIC - CALIFORNIA SAN BERNARDING COUNTY My Comm. Expires June 23, 2010

(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SEF VICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 County Clarks Office

866-430-0675