UNOFFICIAL COPY

THIS DOCUMENT WAS PREPARED BY:

Michael D. Burstein

MUCH SHELIST

191 N. Wacker Drive

Suite 1800

Chicago, Illinois 60606.1615

AFTER RECORDING, RETURN TO:

Scott A. Josephson Horwood Mercus & Berk Chartered 180 North LaSalle Street, Suite 3700 Chicago, Illinois 60601

PERMANENT TAX INDEX NUMBERS:

13-32-124-007-0000 13-32-124-009-0000

PROPERTY ADDRESS:

2025 North Narragansett Avenue Chicago, Illinois



Doc#: 0928045047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2009 12:00 PM Pg: 1 of 4

This space reserved for Recorder's use only.

RELEASE OF SECURITY DOCUMENTS

JPMORGAN CHASE BANK, N.A., a national banking a contation (the "Lender"), for and in consideration of the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, releases, conveys and quitclaims to B & B STORAGE, INC., an Illinois corporation (the "Borrower"), all the right, title and interest, claim or demand Lender may have acquired to the property legally described on the attached and incorporated Exhibit "A" by virtue of the following documents:

- (1) Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 25, 2006, and recorded with the Cook County Recorder's Office (the "Recorder's Office") on May 26, 2006, as Document No. 0614610165 executed by the Borrower to and for the benefit of the Lender.
- (2) Assignment of Rents and Leases dated May 25, 2006, recorded with the Recorder's Office on May 26, 2006, as Document No. 0614610167 executed by the Borrower to and for the benefit of the Lender.

Box 400-CTCC

0928045047 Page: 2 of 4

UNOFFICIAL COPY

(3) UCC-1 Financing Statement recorded with the Recorder's Office on May 26, 2006, as Document No. 0614610168, with the Borrower as debtor and the Lender as secured party.

[Remainder of Page Intentionally Left Blank—Signature Page Follows]



0928045047 Page: 3 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Lender has executed this Release as of October 0, 2009.

JPMORGAN CHASE BANK, N.A., a national banking association

By: Cory Richmond
Title: VICE PRESIDENT

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-22-2011

STATE OF ILLINOIS)
) .ss
COUNTY OF COOK
The undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that CONTROL OF SOME of
JPMORGAN CHASE BANK, N.A., a national banking association, who is personally known
to me to be the same person whose name is subscribed to the foregoing instrument as such
(I) Lichmond, appeared before me this day in person and acknowledged that he signed
and delivered said instrument as his own free and voluntary act, and as the free and voluntary act
of said bank, for the uses and purposes therein set forth.
or said sain, for the uses and purposes merent set forth.
CIVEN under my hand and Natorial Scalabia 10, 1 CO 4 2000
GIVEN under my hand and Notarial Seal this $\underline{\phi}$ day of October, 2009.
1. 1. 1000 1000
MMWH/X LYWUW
Natary Public
OFFICIAL OFFI
S.IFNNIFED I DONOVAN

My Commission Expires: 1-22-11

0928045047 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORESAID, AND THE NORTH LINE OF A PARCEL OF 1 AND 9.0 FEET IN WIDTH NORTH OF AID ADJOINING THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY'S ORIGINAL 100 FOOT RIGHT OF WAY RETWEEN THE WEST LINE OF NORTH MOBILE AVENUE AND THE EAST LINE OF NORTH NARRAGANSETT AVENUE; THENCE WESTERLY ALONG THE NORTH LINE OF SAIL 5.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 597.78 FEET TO A POINT ON A LINE THAT IS 33.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 32, AS AFORESAID; THENCE NORTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 105.0 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID 9.0 FOOT WIDE PARCEL OF LAND, A DISTANCE OF 82.67 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 50.0 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 383.01 FEET; THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 168.08 FEET; THENCE NORTHER AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 132.75 FEET TO A POINT ON A LINE THAT IS 33.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AS AFORESAID; THENCE EASTERLY ALONG SAID PARALLEL LINE, A DISPANCE OF 140.0 FEET TO A POINT ON A LINE THAT IS 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 32, AFORESAID; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.85 FEET TO THE POINT OF BEGINNING, ALL IN COCK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

2025 North Narragansett Avenue Chicago, Illinois

PERMANENT TAX IDENTIFICATION NUMBERS:

13-32-124-007-0000

13-32-124-009-0000