

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0928045012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 08:29 AM Pg: 1 of 2

Loan No.
00414511610435

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PHILIP C GLEASON AND CATHY A GLEASON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2005, and recorded on May 18, 2005, in Volume/Look Page Document 0513806136 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15284240100000 15284240110000

LOTS 159 AND 160 IN TALMAN AND THELE'S WEST 31ST STREET SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1926 AS DOCUMENT 9369585 IN COOK COUNTY ILLINOIS. TAX ID 15284240100000 & 15284240110000

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM PHILIP C GLEASON AND CATHY A GLEASON TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 8, 2007, RECORDED JANUARY 8, 2009. DOCUMENT 0800803004 TO FORM A SINGLE LIEN OF \$239,700.00.

Address(es) of premises: 1142 ROBINHOOD LN, LA GRANGE PARK, IL, 60526

Witness my hand and seal 09/18/09.

JPMORGAN CHASE BANK, N.A.


KIMBERLY THOMAS
Vice President



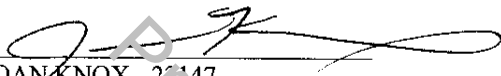
SY
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KIMBERLY THOMAS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/18/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: ERIC ALBERTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511610435
County of: COOK COUNTY
Investor No:
Outbound Date: 09/16/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office