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Doc#: 0928050012 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2009 10:21 AM Pg: 1 of 5

The above space for recorder's use only.

(4)

CST 0925663

Loan #3800133687

**SUBORDINATION OF LIEN**

THIS SUBORDINATION OF LIEN (this "Agreement") is dated this 14th day of September, 2009 and is executed by THE NORTHERN TRUST COMPANY, an Illinois banking corporation ("Subordinating Lender") for the benefit of DKMC dba 1<sup>st</sup> Advantage Mortgage and its successors and assigns as their interests may appear ("Senior Lender").

**WITNESSETH**

WHEREAS, Amy L. Shields And Christopher G. Johnson, As Joint Tenants, ("Property Owner") executed a Mortgage or Deed of Trust (hereinafter the "Junior Mortgage") in favor of Subordinating Lender dated 7/5/2006 and which was recorded in the Office of the Recorder of Cook County, Illinois, on 8/9/06 as Document Number 0622147024 encumbering the real estate and all buildings, structures, fixtures and improvements thereon (the "Premises") which has the street address of 5438 North Lamon Avenue, Chicago, Il 60630 and is legally described on Exhibit A attached hereto and made a part hereof; and

WHEREAS, the Junior Mortgage was made to secure a promissory note (the "Note") in the face principal amount of \$92,500.00 United States dollars which is payable as therein provided; and

WHEREAS, Property Owner has executed a subsequent mortgage (the "Senior Mortgage") recorded concurrently herewith encumbering the Premises to secure a promissory note in favor of Senior Lender in the face principal amount of \$233,000.00 United States dollars which is payable as therein provided; and

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WHEREAS, at Property Owner's request Subordinating Lender is willing to provide that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage as provided herein.

NOW, THEREFORE, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Subordinating Lender does hereby consent and agree that the lien of the Junior Mortgage shall be subordinate, junior and subject to the lien of the Senior Mortgage.

IN WITNESS WHEREOF, the Subordinating Lender has executed this Agreement through its duty authorized officer this 14th day of September, 2009.

THE NORTHERN TRUST COMPANY



Sandi Kaminski  
Second Vice President

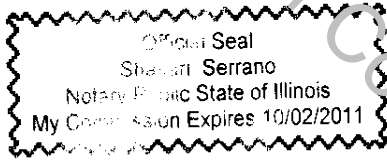
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State of Illinois

County of Cook } SS.

I, Shasari Serrano The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Sandi Kaminski, Second Vice President of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of September, 2009.



*Shasari Serrano*  
\_\_\_\_\_  
Notary Public

(Notary Stamp)

Commission Expires: 10/2/11

Prepared by: The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60603

**AFTER RECORDING, RETURN TO:**

**The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60603  
Attn: Community Lending B-A**

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## EXHIBIT A

### LEGAL DESCRIPTION

Property Address: 5438 North Lamon Avenue, Chicago, Il 60630

LOT 8 IN HORACE H. BROOK'S SECOND ADDITION TO FOREST GLEN, BEING A  
SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PERMANENT INDEX NUMBER: 13-09-205-036-0000

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## Legal Description

of premises commonly known as 5438 N. Lamon Ave., Chicago, IL 60630

**LOT 8 IN HORACE H. BROOK'S SECOND ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PERMANENT TAX NUMBER: 13-09-205-036-0000

Property of Cook County Clerk's Office