

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



Doc#: 0928003013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 10:22 AM Pg: 1 of 2


Loan # SC47030527

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **MOHAMMAD HAMID AND FARZANA HAMID HUSBAND AND WIFE AS JOINT TENANTS** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **08171648** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **1701 N SHEFFIELD AVE UNIT R301, CHICAGO, IL 60614** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-32-423-058-1005**

Today's Date **09/17/2009**

WELLS FARGO BANK, N.A.
FKA NORWEST BANK MINNESOTA, N.A.
Name of Bank

By 
Melissa M Kibler, VP Loan Documentation


COUNTERSIGNED:

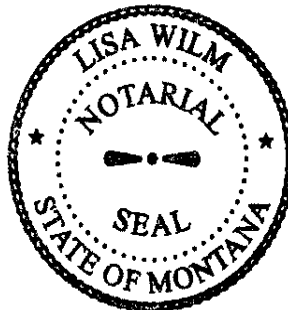
By 
Tina Glumbik, VP Loan Documentation

Mail / Return to:
United Lender Services
2000 Cliff Mine Rd, Suite 610
Pittsburgh, PA 15275
153611

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Lisa Wilm
Notary Public for the State of Montana
Residing at **Fromberg, Montana**
My Commission Expires: **08/07/2010**



This instrument was drafted by:
Melissa M Kibler, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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Exhibit A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/23/2008 AND RECORDED 05/07/2008 AS INSTRUMENT NUMBER 0812844026 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT R-301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CONCORD/SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 06-060532, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-32-423-058-1005

PARCEL NO. 14-32-423-058-1005