## **UNOFFICIAL COPY**

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE DEEDS OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0928004004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/07/2009 08:27 AM Pg: 1 of 2

Loan No. 1960384919

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider to of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ERIC G CLIMACO, its/his/hers/their, heirs. legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of April 18, 2005, and recorded on April 29, 2005, in Volume/Book Page Document 0511911147 in the Recorder's Office of COOK COUNTY County, on the premises therein det crib d as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

## TAX PIN #: 24-28-104-013-1008

UNIT 5204-2D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93-477915, AS AN ENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, LANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5204 W 122ND ST 2D, ALSIP, IL, 60803 Witness my hand and seal 09/17/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President

SEAL 1999

IL00.DOC 08/06/07 EMX EM

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## UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/17/09.

KARIN W. HARKIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: CHARLIE AMA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100013900794572978

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960384919

County of: COOK COUNTY investor No: 806
Outbound Date: 09/15/09
investor Loan No: 1698346950

