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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0928004010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 08:27 AM Pg: 1 of 2

Loan No.
00419400017919

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK COLLERAN AND MARGARET COLLERAN, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 2005, and recorded on June 21, 2005, in Volume/Book Page Document 0517253030 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-35-217-021

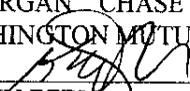
THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 8 IN BLOCK 3 IN DALE GUSTIN AND WALLACE'S ADDITION TO PARK RIDGE IN THE SOUTH WEST QUARTER OF THE NORTH EAST OF SECTION 35, TOWNSHIP 41, NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION OF THE WAMU EQUITY PLUS AGREEMENT AND SECURITY INSTRUMENT FROM FRANK COLLERAN AND MARGARET COLLERAN TO WASHINGTON MUTUAL BANK, FA DATED NOVEMBER 16, 2005, RECORDED JANUARY 26, 2006, DOCUMENT 0602615006 TO FORM A SINGLE LIEN OF \$183,000.00.

Address(es) of premises: 400 S FAIRVIEW AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 09/17/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


KATHY EZELI
Vice President



IL00.DOC
08/06/07

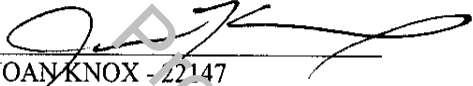
SY
PA
SN
M.N.
M.W.

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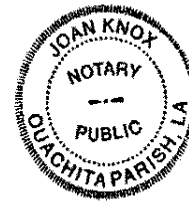
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that KATHY EZELL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/17/09.



JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RONALYN CALUZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00419400017919

County of: COOK COUNTY

Investor No:

Outbound Date: 09/15/09

Investor Loan No:

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office