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First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Individual



0928004187 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2009 01:14 PM Pg: 1 of 3

THE GRANTOR(S) BENITO ALVAREZ, a never married man, of the City of ELGIN, County of KANE, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to PATRICK BURKE, of 3858 WEST 55TH PLACE, CHICAGO, IL 60629 of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2007, 2008, 2009 and subsequent years, which are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

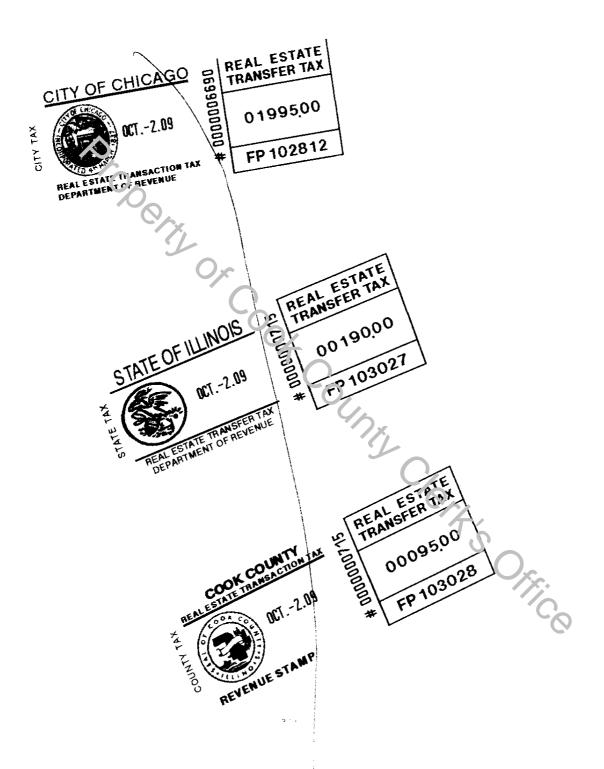
Permanent Real Estate Index Number(s): 13-36-329-009-0000

Address(es) of Real Estate: 1645 NORTH RICHMOND AVENUE, CHICAGO, IL 6652

117H day of Dated this

1st AMERICAN TITLE order # 19

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STATE OF ILLINOIS, COUNTY OF	LAKZ	SS.	
I, the undersigned, a Notary Public in a never married man, personally known to me to be appeared before me this day in person, and acknowledges and purposes therein	be the same person(s) whos nowledged that they signed,	se name(s) are subscribed to the foregoing, sealed and delivered the said instru	going instrument, ment as their free and
Given under my hand and official seal, this	IITH day of	,2009,	·
OFFICIAL S KENT ELLIOTT NY PUBLIC STATE MY PUB	NOVIT	soux Ellothe	(Notary Public)
100 NORTH LASALLE STREET, SUITE 1700 CHICAGO, IL 60602	τ_{0}		
Mail to: Mary K. Farrell T Farrell, Tracy And 10610 S. Citero Oak Lann, IL 604	Tracy Farrell	Dis Clark's Office	
Name and Address of Taxpayer: PATRICK BURKE 1645 NORTH RICHMOND AVENUE CHICAGO, IL 60647	''')	750	

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Exhibit "A" - Legal Description

THE SOUTH 26.5 FEET OF LOT 21 IN BLOCK 14 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Warranty Deed - Individual FASTDoc 09/2005