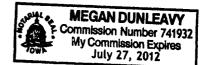
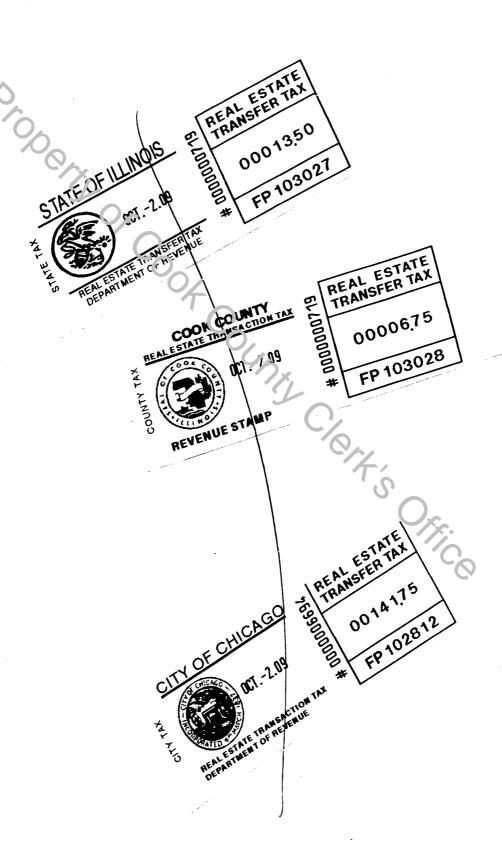
# SPECIAL WARRANTY DEED OFFICIAL COPY

THE GRANTOR, Wells Fargo Financial

Illinois, Inc. Doc#: 0928004194 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/07/2009 01:19 PM Pg: 1 of 4 A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this \_ day of Leptenber , 2009. REMISE, ALIEN AND CONVEY TO THE GRANTEE. Jennell C. Davis, 2757 V/. 6th, Chicago, IL 60652 The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD the said provises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: PERMANENT REAL ESTATE NUMBER: 25-32-205-058-0000 12716 S. Peoria St., Chier.go, IL 60643 ADDRESS OF REAL ESTATE IN WITNESS WHEREOF, said Grantor has caused its corpora e seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above. ells Far, o Financial Illinois. Inc., By: Wells Fargo Bank. LYNN CARDER its Autorner in Fact Vice President Loan Documentation NICCLEROBINSON tant Secretary Vice President ( oan ) ocumentation STATE OF COUNTY OF Notary Public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that personally known to be Vice Wells Fargo Financial Illinois, Inc., By: Wells Fargo Bank, NA. its Attorney in President of personally known by me to Fact, and be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_ Commission expires This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 563, Arlington Heights, IL 6000



## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOTS (EXCEPT NORTH 20 FEET THEREOF) IN BLOCK ONE (1) IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH AST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH BAST (1/4) (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. See attached legal

12716 S. Peoria St. Chicago, 1\_ 60643

1000 COUNTY CLOCKES

Mail to: DANIEL M. GREENBERG, CHARTERED 17900 DIXIE HWY., SUITE 11 HOMEWOOD, IL 60430-1754 Send Subsequent Tax Bills To:

JENNELL C. DAVIS 2757 W. 86TH STREET CHICAGO, IL 60652

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### **UNOFFICIAL COPY**

**EXHIBIT A** 

#### LEGAL DESCRIPTION

Legal Description: LOT 5 (EXCEPT NORTH 20 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK ONE (1) IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH EAST (1/4) (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-32-203-058-0000 Vol. 0471

TODORAN OF COOK COUNTY CLERK'S OFFICE Property Address: 12716 South Peoria, Chicago, Illinois 60643