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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Doc#: 0928004110 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 10:31 AM Pg: 1 of 2

Loan #: 0084055219 (Investor#: 6912028476)
Prepared By: LINDA STREAM
MIN #: 100021269120284769
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, PO Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated: March 14, 2008
executed by: LINDA BEESE, A SINGLE PERSON, Trustor

Beneficiary: RWF MORTGAGE, LLC

and recorded as Instrument No. on in Book: 0808542173 ON 3-25-08
Page: of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 13-12-411-055-0000 Loan Amount: \$202,720.00
13-12-411-056-0000
Property Address: 4950 N WESTERN AVE. 4K, CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF MORTGAGE, LLC

Dated: March 27, 2008

State of Minnesota) ss.
County of Hennepin

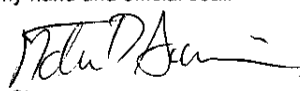

LINDA STREAM
Vice President Loan Documentation, RWF MORTGAGE, LLC

On March 27, 2008

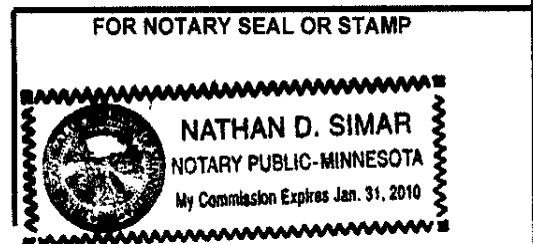
before me

personally appeared LINDA STREAM, Vice President Loan Documentation of RWF MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Nathan D. Simar

(Seal)



SV
PD
SN
MAY
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140386-RILC

PARCEL 1:
UNIT 4K IN THE COURTS AT LINCOLN SQUARE CONDOMINIUMS (AS HEREINAFTER DESCRIBED), WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

LOT 16 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO A LINE DRAWN FROM THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 12 TO THE SOUTHEAST CORNER OF SAID SECTION 12 CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED MARCH 26, 1924 AS DOCUMENT 833504) IN PETER BARTZEN'S SUBDIVISION OF LOT 22 IN BOWMANVILLE, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO,

THAT PART OF LOTS 23, 24, 25, 26 AND 27 IN KRUCHTEN'S SUBDIVISION OF LOTS 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL TO A LINE DRAWN FROM THE SOUTHEAST CORNER OF THE NORTHEAST 1/2 OF SECTION 12 AFORESAID AS ESTABLISHED BY THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS AS DOCUMENT 249506 TO THE SOUTHEAST CORNER OF SECTION 12 AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0726115091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF G-48 AND S-27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0726115091.

PIN(S): 13-12-411-055-0000
13-12-411-056-0000

CKA: 4950 NORTH WESTERN AVE. #4K, CHICAGO, IL, 60625

Cook County Clerk's Office