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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Select Portfolio Servicing, Inc.
When Recorded Return To:
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

SPSRL	277	3018586952
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CRef#: 08-26-2009 PRef#: R109

Date: 08-24-2009

Property Address:

2968 W. COLUMBUS AVE ✓
CHICAGO, IL 60652

ILmrsl-eR2.0 06/07/2007 200(c) by DOCX LLC



Doc#: 0928004137 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 10:50 AM Pg: 1 of 2

MORTGAGE RELEASE AND DISCHARGE

The undersigned, **IMC MORTGAGE COMPANY DBA IMCC FINANCIAL BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. ATTORNEY IN FACT** whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256** being the present legal owner of the indebtedness secured by the below referenced mortgage, and thereby entitled and authorized to execute this document, does hereby release and discharge the lien, force and effect of said mortgage. This Mortgage Release and Discharge shall not act to release or discharge any person or party to the note secured by said mortgage, which note and the indebtedness evidenced thereby, remain open and enforceable.

Original Mortgagor(s): DIVORCED NOT SINCE REMARRIED, CHARLES R. DAVIDSON AND DAPHNE MITCHELL, DIVORCED NOT SINCE REMARRIED, AS JOINT TENANTS

Original Mortgagee: DECISION ONE MORTGAGE COMPANY, LLC

Date of Mortgage: 04-06-1998

Loan Amount: \$20,865.00

Recording Date: 04-17-1998 Book: N/A Page: N/A Document #: 98305898

Comments: ASSIGNMENT BEING RECORDED CONCURRENTLY WITH RELEASE. ✓

Legal Description: LOT 24, IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5 AND 6 OF WABASH ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 48 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 19-25-320-024 ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08-24-2009**.

**IMC MORTGAGE COMPANY DBA IMCC FINANCIAL
BY SELECT PORTFOLIO SERVICING, INC. F/K/A
FAIRBANKS CAPITAL CORP. ATTORNEY IN FACT**


Pat Kingston

Assistant Vice President

SY
P2
S-
MTND
CEE

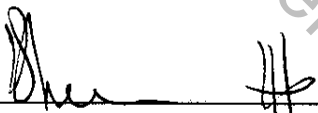
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State of GA

County of **Fulton**

On this date of **08-24-2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President** of **IMC MORTGAGE COMPANY DBA IMCC FINANCIAL BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. ATTORNEY IN FACT** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Property of Cook County Clerk's Office