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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 0928004138 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 10:50 AM Pg: 1 of 2

MID	000	0052910094
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MIN #: 100201500000116057
MERS Telephone #: 888/679-6377
CRef#:08/27/2009-PRef#:R058-POF
Date:07/28/2009-Print Batch ID:89463
PIN/Tax ID #: 16-03 425-029-0000 ✓
Property Address:
824 N. KILDARE AVE.
CHICAGO, IL 60651
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROSARIO ORTEGA AND ROSALINDA ORTEGA, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CHICAGO BANCORP, INC.**

Date of Mortgage: **01/25/2008** Loan Amount: **\$244,615.00**
Recording Date: **02/05/2008** Document #: **0803611141**

Legal Description: **LOT 14 IN BLOCK 3 IN NOONAN'S WEST CHICAGO AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

PIN(S): **16-06-425-029-0000**

CKA: 824 NORTH KILDARE AVENUE, CHICAGO, IL 60651
and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/14/2009**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")



Linda Green
Vice President

SY
P2
S-NO
M
CE
E

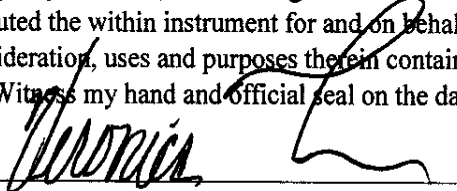
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State of GA

County of **Fulton**

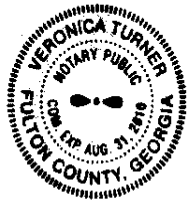
On this date of **08/14/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Veronica Turner**

My Commission Expires: **08/31/2010**



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Property of Cook County Clerk's Office