

# UNOFFICIAL COPY



Doc#: 0928004139 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2009 10:56 AM Pg: 1 of 1

RECORDING RETURN TO:  
**ROBERT W FRENTZEL AND JENNIFER D FRENTZEL**  
**1032 ASHLAND AVE**  
**WILMETTE, IL 60091**  
Assessor's Property Tax Parcel **05-27-304-013-0000** ✓  
Account Number **87435**  
Property Address: **1032 ASHLAND AVENUE, WILMETTE, IL 60091** ✓

## SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of **NORTH CAROLINA**, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **12/01/2004** Executed by Mortgagor(s) **ROBERT W FRENTZEL AND JENNIFER D FRENTZEL** to and in favor of Mortgagee **Bank of America, N.A.** as successor or by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** Filed of Record: In Book NA Page NA Document No. **0436302047** Cabinet No. Drawer No. Instrument No. **0436302047** in the Recorder's Office of **COOK County, Illinois** on **12/28/2004**. Given: to secure a certain Promissory Note in the amount of **\$810,000.00**  
Property: **THE EAST 1/2 SECTION OF LOT 8 IN BLOCK 13 OF GAGES ADDITION TO VILLAGE OF WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **24 September 2009**.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA

  
\_\_\_\_\_  
L. BURTON, ASST VICE PRESIDENT

## STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **24 September 2009**, by **L. BURTON** of **Bank of America, N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA ASST VICE PRESIDENT** Corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires:

PREPARED BY: LBH  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420

9/24/2009 12:57 PM COOK

