

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



SATISFACTION

GMAC MORTGAGE, LLC # 0602298271 "SCHAFFNER" Lender ID:20050/560811055 Cook, Illinois PIF: 09/23/2009
MERS #: 100484706022982719 LRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BERT SCHAFFNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 04/10/2009 Recorded: 04/20/2009 as Instrument No.: 0911040045, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO. 1204-2 IN WAVELAND RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 74, 75, 76, AND 77 IN THE SUBDIVISION OF BLOCK 7 AND THAT PART LYING WEST OF RACINE AVENUE OF BLOCK 8 IN EDSON SUBDIVISION OF SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH A PART OF LOT 12 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25253045 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-20-18-044-1009
Property Address: 1204 W WAVELAND AVE #2, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On October 6th, 2009

By: *Dawn Peck*
DAWN PECK, Assistant Secretary

UNOFFICIAL COPY

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STATE OF Minnesota
COUNTY OF Ramsey

On October 6th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Christine G. Johnson

CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office