

UNOFFICIAL COPY



Doc#: 0928012091 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 01:31 PM Pg: 1 of 2

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank
Loan Servicing Dept.
2107 W. Irving Park Rd.
Chicago, IL 60618

REPUBLIC TITLE COMPANY
1941 FROHLWING ROAD
ROLLING MEADOWS, IL 60008

LOAN NUMBER: 1000101708

1400604-7 10/1

FULL SATISFACTION AND RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

NEALON T. HAMPTON married to PATRICIA Y. HAMPTON

Of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of DECEMBER, 2008 and recorded in the Recorder's Office of Cook County, IL as Document Number 0836446040, to the premises therein described, as follows, to-wit:

Legal Description:

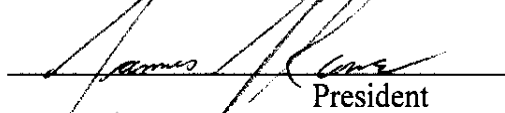
UNIT NUMBER 9720-404 IN SHIBUI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE NORTH 535.48 FEET OF LOT 2 IN BARTOLOMEO AND MILFORD SUBDIVISION OF THE SOUTH 36 1/2 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE 8 1/4 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24492625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IT IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9720 S. PULASKI, UNIT 404, OAK LAWN, IL 60453
P.I.N. 24-10-226-065-1033

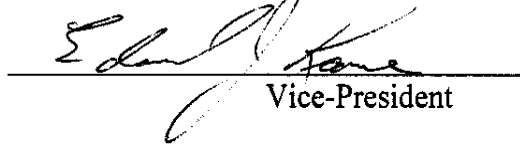
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Situated in the City of **Oak Lawn**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 14th day of **September, 2009**



 President

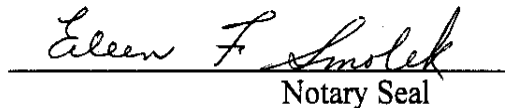


 Vice-President

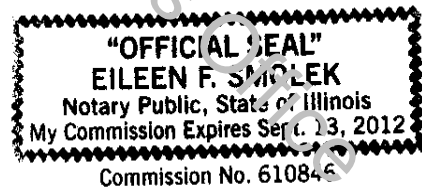
STATE OF ILLINOIS
 COUNTY OF COOK

I, EILEEN F SMOLEK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14th day of **September, 2009**.



 Notary Seal



THIS INSTRUMENT PREPARED BY:
 Bridget Joyce
 2107 W. Irving Park Rd.
 Chicago, IL 60618