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0928013059

Doc#: 0928013059 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 02:05 PM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Subordination Cover Page

Patricia A. Cascone & Kevin S. Cascone

September 2, 2009

After Recording Return to:

BCHH Inc

1000 Cliffmine Road

Pittsburgh, PA 15275

Property of Cook County Clerk's Office

S.
S.
M.
P.
A.

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After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA4-2107
 Monroe, LA 71203
 412530067107

Prepared by: Josh Keith

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0513132009, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc., its successors and assigns, executed by Patricia A Cascone & Kevin S Cascone, being dated the 25TH day of September, 2009, in an amount not to exceed \$173,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of September, 2009.

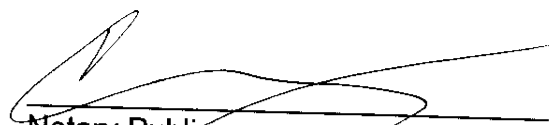
By: Michael Samuels
 Michael Samuels, Vice President

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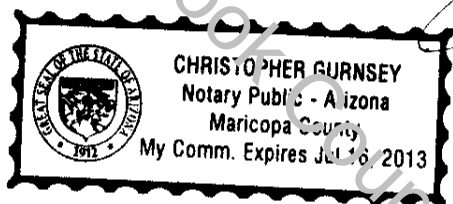
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of September, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/17/2001 AND RECORDED 04/17/2001 AS INSTRUMENT NUMBER 0010309477 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOTS 75 AND 76 IN BLOCK 6 IN WEST CROSSDALE, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 18-03-115-035-0000

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