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Recording Requested/Prepared By: Jezet Karapetian **CT Lien Solutions formerly UCC Direct** P.O.Box 29071, Glendale, CA - 60010 Voice: 800-331-3282

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Doc#: 0928017025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/07/2009 11:25 AM Pg: 1 of 3



RELEASE OF MORTGAGE

LOAN #: 3008497 "George Meeks" Couk County Recorder, Illinois

Dated: October 02, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by GEORGE RUSSELL MEEKS AND MICHELLE ANN MEEKS, HUSBAND AND WIFE to THE NORTHERN TRUST COMPANY dated 10/1 /1994 calling for the original principal sum of dollars (\$75,000.00), and recorded on NOVEMBER 8, 1994 in Mortgage Record , page and/or instrument # 94951428, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with: T-C/O/H'S

Loan Amount \$75,000.00 Tax Parcel ID: 02-18-313-011

Property Address: 5194 BARCROFT CT., BARRINGTON, IL 60010

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 2nd day of October, 2009.

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LOAN #: 3008497 "George Meeks" Cook County Recorder, Illinois

Dated: October 02, 2009

THE NORTHERN TRUST COMPANY

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On October 02, 2009, Service me, Janice D. Diaz a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, ASSISTANT VICE PRESIDENT of THE NORTHERN TRUST personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose COMPANY name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Public

Janice D. Diaz

COOK COUNTY CLOTH'S OFFICE My Comm. Expires Jun 15, 2010

(This area is for notarial seal)

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMP. LAY

LOAN POLICY (1990) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007501912 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 11 IN BLOCK 1 IN HIGHLANDS WOOD UNIT II, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF The 246590.

Colling Clark's Office RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080 IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.