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Doc#: 0928022012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/07/2009 09:02 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1d7b5f78-bd54-41ed-91ff-dd765bb18540 DOCID_0001939117632005N

RELEASE OF MONTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. o the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and variable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL M HONAN, JOSEPFINE A

HONAN

Property

120 N NORTHWEST HWY UNIT 503

7.I.N. 0926424001CONDO

Address..... P.

PARK RIDGE, IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand who soever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0821733054, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of September, 2009.

Mortgage Electronic Registration Systems, Inc.

Christine Jones, Assistant Secretary

ry

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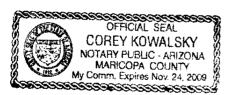
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STATE OF ARIZONA

COUNTY OF MAP! COPA

I, Corey Kowalsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christine Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of september, 2009.



Corey Kowals', Notary public Commission expire, 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL M HONAN, JOSEPHINE A HONAN

6 N Marcella Rd

Mount Prospect, IL 60056

Prepared By:

Chester Levings

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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Exhibit "A"

PARCEL 1:

UNIT NUMBER 120-503 IN THE RESIDENCES OF UPTOWN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A, SUB IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED MAY 20, 2008 AS DOCUMENT NUMBER 0814116029, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCTA 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-52 AND P-53, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS LOCUMENT 0814116029.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT 0814116028.