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Doc#: 0928031098 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 03:34 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDERS USE
ONLY

CookCountyPredatoryLending lispensnotice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds
Attorney I.D. #90410 JTO, Ltd. File No. 09-34440/er
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION
MORTGAGE FORECLOSURE

THE BANK OF NEW YORK MELLON FORMERLY KNOWN AS THE BANK OF NEW
YORK ON BEHALF OF CIT MORTGAGE LOAN TRUST 2007-1 ASSIGNEE OF
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR
ACCREDITED HOME LENDERS, INC.

Plaintiff,

vs.

No.

ANGEL MATOS; NORMA O. RIVERA NONRECORD CLAIMANTS AND UNKNOWN
OWNERS

Defendants.

09C137799

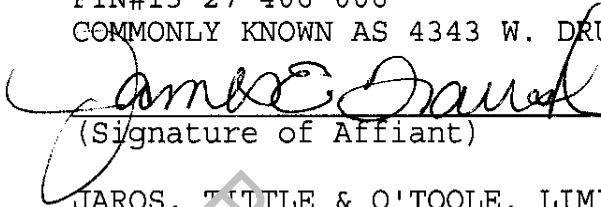
I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on OCT 07 2009,
2009 for foreclosure of a certain mortgage made by ANGEL MATOS
married to NORMA O. RIVERA To ACCREDITED HOME LENDERS, INC.
and recorded on October 18, 2006 as document number 0629148037.
Said Foreclosure action is now pending in the above Court. The
record title holder of the affected real estate is ANGEL MATOS
and is legally described as follows:

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LOT 16 IN OVERFIELD'S RESUBDIVISION OF BLOCK 2 IN CARNE AND COOMB'S ADDITION TO PENNOCK,
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PR
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#13-27-406-006

COMMONLY KNOWN AS 4343 W. DRUMMOND, CHICAGO, IL 60639


(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602

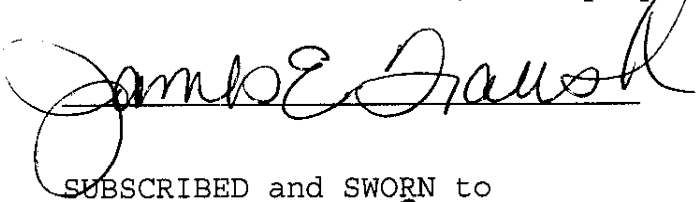
CookCountyPredatoryLending lispensnotice
FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

CERTIFICATE OF SERVICE

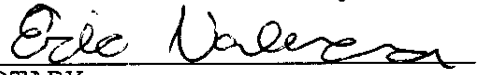
That I certify that the above subject real estate is located
in "The Predatory Lending Database Pilot Program" area as defined
as the geographic area situated within the following U.S. Post
Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn
on oath deposes and says that (s)he will serve the foregoing lis
pendens notice named therein by placing the same in the U.S. Mail
at 20 North Clark Street, Chicago, Illinois 60602 on
_____, 200____ addressed to the Illinois Department
of Financial & Professional Regulations, Division of Banking 122
South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION
STANLEY WOJCIECHOWSKI, with proper postage prepaid



SUBSCRIBED and SWORN to
before me this 6 day of
Oct, 2007


NOTARY
My Commission Expires on _____

