

UNOFFICIAL COPY



Doc#: 0928031099 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/07/2009 03:34 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDERS USE
ONLY

CookCountyPredatoryLending lispensnotice

LIS PENDENS NOTICE
NOTICE OF FORECLOSURE

To be filed in the Office of the Recorder of Deeds
Attorney I.D. #90410 JTO, Ltd. File No. 09-34475/er

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

MORTGAGE FORECLOSURE

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK ON BEHLAF
OF CIT MORTGAGE LOAN TRUST 2007-1 ASSIGNEE OF MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER
FINANCE, INC.

Plaintiff,

vs.

MARCO A. GUTIERREZ, MIRELLA GUTIERREZ,
NONRECORD CLAIMANTS AND UNKNOWN OWNERS
Defendants.

No.

09SCH37797

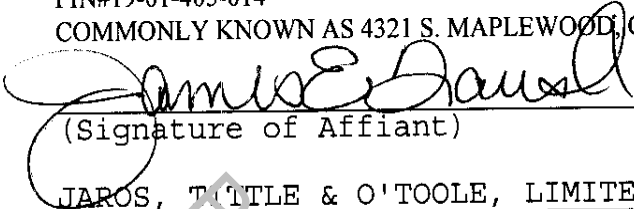
I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on OCT 07 2009,
2009 for foreclosure of a certain mortgage made by MARCO A.
GUTIERREZ, MIRELLA GUTIERREZ To CIT GROUP/CONSUMER FINANCE, INC. and recorded
on August 29, 2007 as document number 0724157065. Said
Foreclosure action is now pending in the above Court. The record
title holder of the affected real estate is MARCO A. GUTIERREZ,
MIRELLA GUTIERREZ and is legally described as follows:

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LOT 14 IN BLOCK 3 IN MCINTOSH BROS. WESTERN BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 8 OF NICHOLAS P. INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#19-01-405-014

COMMONLY KNOWN AS 4321 S. MAPLEWOOD, CHICAGO, IL 60632



(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED
20 N. Clark Street, Suite 510 Chicago, IL 60602

This instrument prepared by:

James E. Trausch
Jaros, Tittle & O'Toole, Limited
20 N. Clark, #510
Chicago, IL 60602

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FOR COOK COUNTY-DEPOSIT IN BOX NO. 346

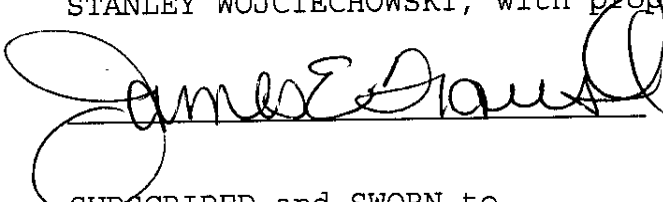
CERTIFICATE OF SERVICE

That I certify that the above subject real estate is located in "The Predatory Lending Database Pilot Program" area as defined as the geographic area situated within the following U.S. Post Office zip codes:

ALL ZIP CODES IN COOK COUNTY ILLINOIS and

pursuant to 765 ILCS 77/70 (g) the undersigned, being duly sworn on oath deposes and says that (s)he will serve the foregoing lispensens notice named therein by placing the same in the U.S. Mail at 20 North Clark Street, Chicago, Illinois 60602 on

_____, 200__ addressed to the Illinois Department of Financial & Professional Regulations, Division of Banking 122 South Michigan Avenue, Suite 1948, Chicago, IL 60603, ATTENTION STANLEY WOJCIECHOWSKI, with proper postage prepaid



SUBSCRIBED and SWORN to

before me this 6 day of
Oct, 2001



NOTARY

My Commission Expires on _____

