



Doc#: 0928033026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2009 08:59 AM Pg: 1 of 3

# RELEASE OF MORTGAGE

Loan # 6509445000 & 6509445100

DEVON BANK, AN ILLINOIS BANKING CORPORATION, in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged does hereby convey, quitclaim and releases unto **Owais Bengali and Farnaz Bengali, Husband and Wife, as Tenants by the Entirety**, heirs, legal representatives and assigns, all the right, title and interest which the undersigned has or may have acquired as Trustee, or otherwise, in and to a certain:

- (1) MORTGAGE recorded September 17, 2007 as document 0726040035 in the Office of the Recorder of Deeds of Cook County, Illinois; and
- (2) MORTGAGE recorded September 17, 2007 as document 0726040036 in the Office of the Recorder of Deeds of Cook County, Illinois; and
- (3)

9279-0071

in and to the real estate legally described as follows:

**See Attached Legal Description**

**Commonly known as: 400 W. Ontario, Unit 1407 & P-312, Chicago IL 60610**

**Permanent Index Number(s): 17-09-127-036-1094 and 17-09-127-036-1173**

Situated in the **City/Village/Township** of **Chicago**, County of **Cook**, State of **Illinois**, together with all the appurtenances and privileges belonging or pertaining thereto.

**IN WITNESS THEREOF**, said Grantor has executed this Release of Mortgage, this **29<sup>th</sup>** day of **September, 2009**.

# UNOFFICIAL COPY

## DEVON BANK

By: Ronald Thompson  
Authorized Officer of Devon Bank

Attest: Randy Howard  
Authorized Officer of Devon Bank

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Ronald Thompson and Randy Howard both Officers of Devon Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that said Officers of said Devon Bank signed and delivered this instrument as a free and voluntary act.

GIVEN under my hand and seal this 29<sup>th</sup> day of September, 2009.

[Signature]  
NOTARY PUBLIC



Prepared by: **S. Bindi for  
Devon Bank  
6445 N. Western Avenue  
Chicago, Illinois 60645-5494**

**\*\*For the Protection of the owner, this Release of Mortgage should be filed with the Recorder of Deeds in whose office the Mortgage was recorded.**

Mail Recorded Release to:  
Devon Bank  
6445 N. Western Avenue  
Chicago, IL. 60645  
Attention: Steve Bindi, Loan Operations Manager

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

UNIT 1407 AND PARKING SPACE P312, IN 400 WEST ONTARIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

PARCEL 1: LOTS 8 THRU 14 BOTH INCLUSIVE IN YOUNGS SUBDIVISION OF PART OF KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 235 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 10 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EAST 235 FEET OF THE SOUTH 9 FEET OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 1/2 OF THE 18 FOOT ALLEY NORTH OF AND ADJOINING LOT 9 AND LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 9 EXTENDED NORTH, IN BLOCK 11 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE WEST 135 FEET OF THE EAST 370 FEET OF SOUTH 9 FEET OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE WEST 135 FEET OF THE EAST 370 FEET OF THAT PART OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING LOTS 1 TO 15 IN YOUNG'S SUBDIVISION OF PART OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09202758, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.