

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0928035000 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/07/2009 09:12 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **ADRIAN ANTAL; MARRIED TO IOANA SALAJANU**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by **"MERS", INC., ACTING SOLELY AS A NOMINEE FOR LENDER "AMERICA'S WHOLESALE LENDER"** bearing the date of the 5TH day of JANUARY/2007 and recorded on JANUARY 23, 2007 in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0702333124 **AND THEN SUBSEQUENTLY ASSIGNED**, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT 7205-3, IN WEST TOUHY AND NORTH DAMEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 (EXCEPT THE NORTH 35 FEET) AND LOT 12 (EXCEPT THE NORTH 35 FEET AND THE EAST 35 FEET) IN BLOCK 4 IN TOUHY'S ADDITION TO ROGERS PARK BEING A SUBDIVISION OF BLOCKS 3 AND 4 IN ROGERS PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 7, 2006 AS DOCUMENT 06341 15045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-30-418-040-1009

Address of premises: 7205 NORTH DAMEN AVENUE UNIT 3, CHICAGO IL 60626

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Witness our hand and seal this 18 day of SEPT 2009.

(CORPORATE SEAL)

BANK OF AMERICA



BY: Ann m. Rafferty V.P.

TITLE

STATE OF CA )  
COUNTY OF VENTURA ) SS.

I, MERVYN AGNELO THOMAS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANN RAFTERY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at BANK OF AMERICA, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of SEPT, 2009.

Commission expires MAR 8, 2013

M Thomas

Notary Public



This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

**RETURN RECORDED DOCUMENT TO:**

Pierce & Associates  
1 North Dearborn St.  
Chicago, IL 60602  
Suite 1300

Loan # 156065281  
PA # 09-16962