

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

Doc#: 0928155000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/08/2009 09:19 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS



Department of Water
Management

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 1,005.72 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-20101320 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3256 North Wilton Avenue, Chicago Illinois.**
Acct. No: **815598 / 409484**

CITY OF CHICAGO
A Municipal Corporation

John F. Spatz, Jr.
Commissioner
Department of Water Management

By:

MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal on the date,
September 30, 2009

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:

NOTARY PUBLIC

Abm

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EXHIBIT "A"

Account Number: 815598-409484

Legal:

LEGAL DESCRIPTION

LOTS 50, 51, 52, AND 53 (EXCEPT THEREFROM THE FOLLOWING PORTIONS OF SAID LOTS 50 AND 51 DESCRIBED AS, BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 50, SEVENTY AND FIVE TENTHS FEET WEST OF THE WEST LINE OF OAK PLACE; THENCE WEST FIFTY FOUR AND TWO TENTHS FEET; THENCE NORTH ALONG THE EAST LINE OF ALLEY FORTY NINE AND NINETY EIGHTY ONE HUNDREDTHS FEET TO THE SOUTH LINE OF LOT 52 IN SAID RESUBDIVISION; THENCE EAST FIFTY FOUR AND SIXTY TWO ONE HUNDREDTHS FEET THENCE SOUTHWESTERLY 50 FEET TO POINT OF BEGINNING AND EXCEPT THAT PART OF SAID LOTS 52 AND 53 TAKEN FOR RAILROAD PURPOSES BY PROCEEDINGS HAD IN CASE 137366 IN COOK COUNTY, ILLINOIS) IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3256 N. WILTON AVE.
P.I.N. # 14-20-425-030 AND 031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385