

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I** 1761 East St. Andrews Place, Santa Ana, CA 92705 (Assignor) by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK AS TRUSTEE FOR FRANKLIN MORTGAGE ASSET TRUST 2009-A** 7 Easton Oval EAE63, Columbus, OH 43219 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CAROLYN LOFTON-BROWN, SINGLE** to **APOLLO CUSTOM BUILDERS INC.** Said mortgage Dated: 3/28/2000 is recorded in the State of IL, County of Cook on 5/18/2000, Document # 00356750  
**AMOUNT: \$ 19,613.00** SEE ATTACHED EXHIBIT A

Parcel # 1924122019 Property Address: 6555 S FRANCISCO AVE, CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 8, 2009

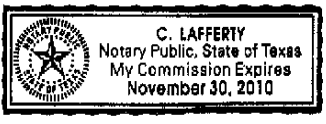
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I

By: *M. E. Wileman*  
M. E. Wileman, Authorized Signator

  
LOFTON-BROWN FCMC SJR \*09032463\*

State of Texas, County of Tarrant

On 10/8/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I.



*C. Lafferty*

Notary public, C. Lafferty  
My Commission Expires: November 30, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 22 IN BLOCK 6 IN JOHN BAINS SUBDIVISION OF THE EAST  
HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION  
24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT  
INDEX NUMBER(S): 1924122019

09032463

Cook County, IL

FCCM/HBAN/ASMT

Property of Cook County Clerk's Office