

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I** 1761 East St. Andrews Place, Santa Ana, CA 92705 (Assignor) by these presents does assign and set over, without recourse, to **THE HUNTINGTON NATIONAL BANK AS TRUSTEE FOR FRANKLIN MORTGAGE ASSET TRUST 2009-A** 7 Easton Oval EAE63, Columbus, OH 43219 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ANTHONY CURTIS AND RITA CURTIS** to CAPITAL ONE FSB. Said mortgage Dated: **9/11/2001** is recorded in the State of IL, County of Cook on 9/20/2001, Document # 0010877972 AMOUNT: \$ **5,000.00** SEE ATTACHED EXHIBIT A

Parcel # 2019113023 Property Address: 6400 S SEELY AVE CHICAGO IL 60636

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: October 8, 2009

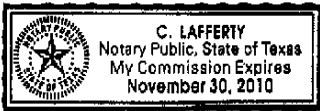
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator


CURTIS FCMC SJR *09032465*

State of Texas, County of Tarrant

On 10/8/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I.



C. Lafferty

Notary public, C. Lafferty
My Commission Expires: November 30, 2010

UNOFFICIAL COPY

Exhibit A

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AS LOT 1 AND 2 BLOCK 23 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID# 2019113023 AND 2019113024

09032465

Cook County, IL

FCMC/HBAN/ASMT

Property of Cook County Clerk's Office