BOX 178 OFFICIAL COPY

NAME: Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.F.. (hereinafter called the Assignee), its successors and assigns, prior to 09/15/09, the following described mortgage:



Doc#: 0928105153 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/08/2009 12:42 PM Pg: 1 of 2

Date: <u>December 20, 2007</u> Amount of Debt: \$\frac{319,500.00}{200} Mortgagor: <u>NAHEED A. JIVI; ASLAM H. JIVA;</u>

Mortgagee: M.E.R.S., INC. AS NOMINET FOR COUNTRYWIDE BANK, FSB, its

successors and/or assigns

Recorded on <u>January 11, 2008</u> As Document <u>0801133069</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 24 AND LOT 25 (EXCEPT THE EAST 20 FEFT THEREOF) IN BLOCK 12 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTIONS 26 AND OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-27-232-048-0000 Commonly known as: 7605 KARLOV AVENUE, SKOKIE, IL 60076

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By.

Certifying Officer

0928105153 Page: 2 of 2

State of Illinois UNOFFICIAL COPY

County of Cook)

Subscribed and Sworn before me this Notary Fublic

Prepared by & RETURN TO:

"OFFICIAL SEAL"

AMPLE COWAN

Notary Public, State of Illinois

My Commission (xpir)s 01/31/12

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0916169