Doc#. 0928108048 fee: \$48.00 Agt : 10/08/20/9 08 34/AW/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 06342/0474

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD C. HOLBI_COK AND SHIRLEY M. HOLBROOK, AS JOINT TENANTS.

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0601241031 Date of Note: 11/03/2005 Original Recording Date: 01/12/2006

Property Address: 5547 SOUTH HARPER AVE CHICAGO, IL 60637

Legal Description:

THE NORTH 20.167 FEET OF THAT PART OF LOT 23 LYING SOUTH OF A LINE DRAWN PERPENDICULARY TO THE WEST LINE OF SAID LOT THROUGH A POINT ON SAID WEST LINE 316.337 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER LAFORESAID, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBOP/ISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE PRINCIPAL MUPIDIAN ACCORDING TO THE FLAT THEREOF RECORDED MARCH 6, 1959, AS DOCUMENT NUMBER 17473437, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL

Pin #: 20-14-205-034-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/07/2009. 750 Office

Mortgage Electronic Registration Systems, Inc.

By: KAREN KREMEL

Title: Assistant Secretary

aren Kremal

State of WI

City/County of Milwaukee

This instrument was acknowledged before me on 10/07/2009 by KAREN KREMEL, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSEN

Notary Public: LINDA KRAUSE

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My Commission Expires:

11/11/2012

Resides in: Milwaukee