UNOFFICIAL COMPANIAN

Doc#: 0928112064 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/08/2009 09:44 AM Pg: 1 of 4

MAIL TO:

Zenaida Servano

5636 W - 267h Jt.

Cicero ± 60809

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made this the day of the Certificateholders of Structured Asset Mortgage Investments II Inc., Greenpoint MTA Trust 2006-AR3, Mortgage Pass-Through Certificates, Series 2006-AR3, a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Zenaida Serrano, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Tendollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenance; thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns fore er.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-12-309-025-0000 / PROPERTY ADDRESS(ES):

BOX 15

5210 S. Albany, Chicago, IL, 60632

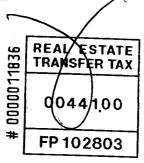
IN WITNESS WHEREOF, said party of the first part has caused by its ______ President and _____ Secretary, the day and year first above written.

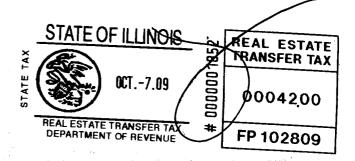
19

CITY OF CHICAGO

CT.-7.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE





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COUNTY TAX

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PLACE CORPORATE



Wells Fargo Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc., Greenpoint MTA Trust 2006-AR3, Mortgage Pass-Through Certificates,

Series 2006-AR3

Dena Grimes Assistant VIce President

By: EMC Mortgage Corporation

as Attorney in Fact

SEAL HERE

STATE OF Texas

COUNTY OF Ounton

I, Kalesha Delina Ford, a noing public in and for said County, in the State aforesaid, DO HEREBY CERTIFY tinz. Dena Grimes, AVP known to me to be EMC Mortgage Corporator as Attorney in Fact for Wells Fargo Bank, National Association as Trustee for the Certificateholders of Structured Asset Mortgage Investments II Inc., Greenpoint MTA Trust 2006-AR3, Mortgage Pass-Through Certificates, Series 2006-AR3, and personally known o me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the ASSI Vice. President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

5210 S. Albany, Chicago, IL, 60632

GIVEN under my hand and official seal this That day of Augus

My commission expires: 9/17/2012

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 South Cicero Ave., 3rd Fl te., 3A Oak Forest, IL 60452 BY: Carol Richie

Kalesha Delina Ford My Commission Expires

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Zengida

__0928112064D Page: 4 of 4

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EXHIBIT A

LOT 33 (EXCEPT THE NORTH 1-1/2 FEET THEREOF) IN BLOCK 6 IN A.T. MCINTOSH'S SUBDIVISION IN THE POUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.