# **UNOFFICIAL COPY**

Prepared by/return to:

Andrew B. Fuller Fuller and Berres 69 South Barrington Road South Barrington, Illinois 60010

Doc#: 0928116000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/08/2009 08:37 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FIRST AMERICAN TITLE

ORDER # Mar

KNOW ALL MEN BY THESE PRESENTS, that GARY DI CICCO and KRISTEN DI CICCO of South Barrington, Illinois, for and in consideration of the payment of the indebtedness secured by the document hereinafter mentioned, and the cancellation of the Note thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT unto ALBERT J. DI CICCO and JEANETTE DI CICCO, as husband and wife, their legal representative and assigns, all the right, title, interest, claim of demand whatsoever they may have acquired in, through or by the Mortgage dated acree 2, 2000, recorded in the office of the Recorder of Cook County, Illinois on June 9, 2000 as Document No. 00423900, and the premises therein described, situated in the County of Cock, State of Illinois, as follows, to wit:

### SEE ATTACHED "EXHIBIT A"

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS hands and seals, this  $\frac{\cancel{k}\cancel{1}}{\cancel{1}}$  day of June, 2009.

Gary Di Cicco

Kristin L. Di Cicco

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STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that GARY DI CICCO and KRISTEN L. DI CICCO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of June, 2009.

OF FICIAL SEAL HEATHER HUGHES NOTARY PUBLIC - STATE OF ILLINOIS OOT COUNTY CONTS OFFICE MY COMMISSION EXPIRES:03/31/12

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### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT #7 BEING A PART OF LOT 2 OF WILLIAMS PARK PLACE, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 0 DEGREES 12 MINUTES WEST ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 41.70 FEET FOR THE POINT OF BEGINNING; THE CE CONTINUING NORTH 0 DEGREES 12 MINUTES WEST ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 37.07 FEET; THENCE NORTH 89 DEGRELS 33 MINUTES 38 SECONDS EAST A DISTANCE OF 91.0 FEET TO THE EAST LINE OF SAID LOT 2; THENCE SOUTH 0 DEGREES 12 MINUTES EAST ALONG THE EAST LIONE OF SAID LOT A DISTANCE OF 41.40 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 31 SECONDS WEST A DISTANCE OF 39.89 FEET; THENCE NORTH 0 DEGREES 14 MINUTES 43 SECONDS EASST A DISTANCE OF 4.41 FEFT, THENCE SOUTH 89 DEGREES 56 MINUTES 08 SECONDS WEST A DISTANCE OF 51.15 FEET TO THE POINT OF BEGINNING.

P.I.N.:

02-15-100-037

Common Address:

748 Virn Allen Court, Palatine, Illinois 60067