

# UNOFFICIAL COPY



Doc#: 0928118114 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2009 04:40 PM Pg: 1 of 3

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**UCC COORDINATOR (813) 490-3400 \*1853**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**I.S.P.C.  
PO BOX 580  
ODESSA, FLORIDA 33556-0580**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME  
**ROSS**

FIRST NAME  
**MICHELLE**

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

**3545 PARK PL**

CITY

**FLOSSMOOR**

STATE

**IL**

POSTAL CODE

**604222062**

COUNTRY

**US**

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

**3545 PARK PL**

CITY

**FLOSSMOOR**

STATE

**IL**

POSTAL CODE

**604222062**

COUNTRY

**US**

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

**I.S.P.C.**

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

**PO BOX 580**

CITY

**ODESSA**

STATE

**FL**

POSTAL CODE

**33156-0580**

COUNTRY

**US**

4. This FINANCING STATEMENT covers the following collateral

**Water Conditioner Equipment**

*PIN 31-11-405-067*

5. ALTERNATIVE DESIGNATION (if applicable)  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEE (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**COOK, IL I.S.P.C. FILE # 908805**

*E  
S-1  
M-20  
P 3  
H 17*

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION NAME

OR

9b. INDIVIDUAL'S LAST NAME

**ROSS**

FIRST NAME

**MICHELLE**

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

**COOK, IL**

**ISPC FILE # 908805**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

FILING OFFICE COPY – UCC FINANCING STATEMENT (FORM UCC1)(REV. 05-22-02)

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one debtor name (11a or 11b) – do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

**3545 PARK PL**

CITY

**FLOSSMOOR**

STATE

**IL**

POSTAL CODE

**60422206**

COUNTRY

**US**

**2**

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME – insert only one debtor name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE EXHIBIT "A" ATTACHED**

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**MICHELLE ROSS**

**3545 PARK PL**

**FLOSSMOOR, IL 604222062**

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction – effective 30 years

Filed in connection with a Public-Finance Transaction – effective 30 years

# UNOFFICIAL COPY

908805

File Number: TM265250

## LEGAL DESCRIPTION

Parcel 1: The East 26.35 feet of the West 68.06 feet of Lot 7 in Park Place Villas, being a Subdivision of the West 679.28 feet of the South 20 acres of the southeast 1/4 of Section 11 (except the South 50 feet thereof taken for Vollmar Road by Plat recorded as Document No. 11549019), Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded April 20, 1995 as Document No. 95262278, in Cook County, Illinois.

Parcel 2: Basement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions and Restrictions for Park Place Homeowners Association, recorded November 15, 1995 as Document 95791579 as amended, for ingress and egress, in Cook County, Illinois.

Commonly known as: 3545 ParkPlace  
Rossmore IL

Property of Cook County Clerk's Office